

# FRUIT & VEGETABLES DEPARTMENT

## SECTION 26

**Director in Charge:** Jon Daley, 613-277-0935

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If you have any questions, please call the Director in Charge at the above number  
Entry forms at back of book

**THANKS TO THE PRIOR FAMILY AND OAKLEIGH, CARP,  
FOR BEING THE MAJOR SPONSOR OF THE FRUITS & VEGETABLES**

**\*\*CHECK IT OUT – [www.carpfaironline.ca](http://www.carpfaironline.ca) - MAKE ALL YOUR ENTRIES ONLINE  
EASY TO USE!**

**\*\*\*BONUS \*\*\* WE WILL PRINT OFF ALL YOUR TAGS FOR THE CLASSES YOU ARE  
ENTERING, AS WELL AS YOUR CONTACT INFORMATION – IF YOU MAKE YOUR  
ENTRIES ONLINE at [www.carpfaironline.ca](http://www.carpfaironline.ca)**

### IMPORTANT TO EXHIBITORS:

A list of entries must be in the office of the General Manager by 8:00 p.m., Monday, September 19th, 2016 in order that entries may be processed. Exhibits are to be placed in the Exhibit Hall on Wednesday, September 21st, from 6:00 p.m. to 9:00 p.m. or before 9:30 a.m. on Thursday, September 22nd. Judging will take place on Thursday, September 22nd commencing at 10:00 a.m. sharp. This is closed to the public. Exhibits are lifted between 5:30 p.m. and 6:00 p.m. on Sunday, September 25th. Exhibits left after 6:00 p.m. Sunday may be claimed in the Exhibit Hall on Monday, September 26th before 8:30 a.m. After this time - exhibits will be destroyed. Passes – Field Crops, Syrup, Honey, Wine, Beer, Grains, Seeds, Vegetables, Fruits, Flowers, Domestic Science, Sewing & Crafts – Less than 10 articles exhibited, a pass for Sunday only. Ten Articles or more, a weekend pass if over twelve years of age. All vegetables must be shown with 1 inch of stem on them.

\* The Entry fee is 10% of the prize money retained.

### VEGETABLE CLASSES

- Potatoes**, 3 litre basket, red, must be brushed and named  
**PRIZE MONEY:** 1st \$ 6.00 2nd \$ 5.00 3rd \$ 4.00
- Potatoes**, 3-litre basket, white, must be brushed and named  
**PRIZE MONEY:** 1st \$ 6.00 2nd \$ 5.00 3rd \$ 4.00
- Potatoes**, 3-litre basket, yellow, must be brushed and named  
**PRIZE MONEY:** 1st \$ 6.00 2nd \$ 5.00 3rd \$ 4.00

**PRIZE MONEY** (Classes 4-31): 1st \$ 5.00 2nd \$ 4.00 3rd \$ 3.00

- Turnips**, 2 table

5. **Beets**, 5 table
6. **Cabbage**, red, 2 heads
7. **Cabbage**, white, 2 heads
8. **Garlic**, 4 garlic bulbs of the hard or soft neck variety of uniform shape and size. Not less than 2" (5 cm) in diameter. Roots are to be intact and not less than 1 ½" (1.3 cm) from bottom of bulbs and the stalk is to be cut 1 ½" from the top of the bulbs
9. **Carrots**, 5 short, 3 to 5 inches in length
10. **Carrots**, 5 long, over 5 inches in length
11. **Celery**, 2 heads
12. **Onions**, 5 yellow
13. **Onions**, 5 (multipliers)
14. **Parsnips**, 5
15. **Edible parsley**, 4 stalks
16. **Red peppers**, 3 sweet
17. **Green peppers**, 3 sweet
18. **Jalepeno Peppers**, 3
19. **Any other hot pepper**, 3
20. **Odd shaped vegetable**
21. **Odd shaped vegetable**, identified, decorated and named
22. **Pumpkin**, 1 field
23. **Pumpkin**, 2 yellow pie
24. **Squash**, 1 field
25. **Squash**, 2 pepper
26. **Squash**, 1 hubbard
27. **Zucchini**, 3, not to exceed 8 inches
28. **Zucchini**, heaviest, any variety
29. **Zucchini**, longest, any type
30. **Rope or braid of onions or garlic** – minimum length 12"
31. **Carve a Jack O'Lantern** to be judged by the President's Ronnie Bidgood and Tracey Zoobkoff

Classes 1, 2 & 3 - Sponsored by Woeller Family, Carp

Class 22 – Sponsored in Loving Memory of Jack Byron by his son Gary Byron, Carp

Classes 4 – 21, 23-37 – Sponsored by Stanley's Olde Maple Lane Farm, Earl Stanley, Edwards

## **FRUITS CLASSES**

**PRIZE MONEY** (Classes 32-45): 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

32. **Watermelon**, 1
33. **Cantaloupe**, 2
34. **Grapes**, 3 lbs.
35. **Tomatoes**, 5 red
36. **Tomatoes**, 5 Italian

- 37. **Tomatoes**, 5 pink
- 38. **Tomatoes**, 5 cherry
- 39. **Tomato Collection**, varieties to be named
- 40. **Apples**, 5 Macintosh
- 41. **Apples**, 5 Melba
- 42. **Crab-apples**, 1 dozen, any variety
- 43. **Apples**, 5, any other variety, named, not already listed above
- 44. **4-litre basket of apples**, variety to be named
- 45. **Pears**, 5

Classes 35-39 – Sponsored by Karson Group, Carp

Classes 40, 41, 42, 43, 44 – Sponsored in Loving Memory of Emmett Clouthier by Monty & Shelley Clouthier & Family, Huntsville and Shawn & Pam Clouthier & Family, Carp.

### **JUNIOR CLASSES**

**PRIZE MONEY** (Section 46-48): 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

- 46. **Odd shaped fruit** - identified
- 47. **Odd shaped fruit**, identified, decorated and named
- 48. **Odd Shaped Vegetable**

### **ORGANIC VEGETABLES**

“Organically Grown” food is food grown and processed using no synthetic fertilizers or pesticides. Pesticides derived from natural sources (e.g. biological pesticides) may be used in producing organically grown food. This category is open to certified and un-certified organic growers. Those growers not holding an annual certificate as an organic farmer may submit a personal declaration that their produce is organically grown.

**PRIZE MONEY** (Section 49–55): 1st \$5.00 2nd \$4.00 3rd \$3.00

- 49. **Carrots**, 5 short, 3 – 5 inches in length, with tops trimmed to ½ inch above crown
- 50. **Carrots**, 5 long, over 5 inches in length, with tops trimmed to ½ inch above crown
- 51. **Red peppers**, 3 sweet
- 52. **Tomatoes**, 5 red
- 53. **Tomatoes**, 5 Italian
- 54. **Tomatoes**, 5 pink
- 55. **Tomatoes**, 5 cherry

Classes 49-50 - Sponsored by Carp Ridge Natural Health Clinic, Carp

Classes 51-55 - Sponsored by Karson Group, Carp

### **SPECIAL CLASSES**

**PRIZE MONEY:** 1st \$15.00 2nd \$10.00 3rd \$5.00

- 100. **Best collection of vegetables** (including tomatoes), with a maximum of 15 kinds of vegetables, 2 items of each kind, the number and arrangement to

be considered. No store-bought produce is to be included in this collection. All vegetables should be named and the variety listed with the collection. The arrangement is not to exceed 3 x 2'. All parts of the collection are to be edible except the container. Sponsored by Donridge Farms, Carp.

- 101. Field pumpkin, squash or long gourds**, to be judged by weight or length only. Entries must be in on Wednesday night, September 21st, before 9:00 p.m. JUDGING TO TAKE PLACE AT 1:00 P.M. on Thursday, September 22nd in the Exhibit Hall. Sponsored by Garry & Wanda Monuk, Kinburn. Trophy donated by Glenn Wilson Carpentry Ltd., Glenn & Joan Wilson, Kinburn.