

FIELD CROP DEPARTMENT

SECTION 24

Director in Charge: Mike Jensen 613-617-1224

Email: info@carpfair.ca

If you have any questions, please call the Director in Charge at the above number Entry forms at back of book

THANKS TO BIT-TA-LUK FARMS, GORDON ROSS, CARP FOR BEING THE MAJOR SPONSOR OF THE FIELD CROPS DEPARTMENT

**CHECK IT OUT – carpfaironline.ca - MAKE ALL YOUR ENTRIES ONLINE

*****BONUS** *** WE WILL PRINT OFF ALL YOUR TAGS FOR THE CLASSES YOU ARE ENTERING, AS WELL AS YOUR CONTACT INFORMATION – IF YOU MAKE YOUR ENTRIES ONLINE at www.carpfaironline.ca

IMPORTANT TO EXHIBITORS:

1. The fields have been judged previously
2. Please take note the specifications of the samples required to be judged.
3. Judging will take place on **Thursday, September 22nd at 10:00 a.m. sharp**. The samples are to be brought in the night before (**Wednesday, September 21st**) between 6:00 p.m. and 9:00 p.m. to the Exhibit Hall.
4. Sample bags may be picked up at the fair office during office hours, 8:30 a.m. to 4:30 p.m. before **Wednesday, September 21st**
5. PASSES: Field Crops, Maple Syrup, Honey, Wine, Beer, Grains, Seeds, Vegetables, Fruits, Flowers, Domestic Science, Sewing & Crafts – Less than 10 articles exhibited – pass for Sunday only. Ten articles or more, a weekend pass if over twelve years of age.

PRIZE MONEY: 1st \$30.00 2nd \$25.00 3rd \$20.00 4th \$ 18.00 5th \$15.00 6th \$12.00 7th \$10.00 8th \$8.00 9th \$7.00 10th \$5.00 - Ribbons to 5th Place

CLASS

1. **Mixed Hay** - 80% legume, 20% grasses. Exhibit to be a sample of dry hay (first cut). Possible score: 100 points for field, 25 points for the sample.
2. **Grass Hay** – Any grass or legume/grass mixture less than 80% - 20%. Exhibit to be a sample of dry hay (first cut). Possible score: 100 points for field, 25 points for the sample.
3. **Ensilage Corn** - exhibit to be six stalks of corn. Possible score: 100 points for field, 25 points for stalks.
4. **Grain Corn** - exhibit to be 6 ears of corn. Possible score: 100 points for field, 25 points for the ears.
5. **Mixed Grain** - exhibit to be a 2 lb. sample. Possible score: 100 points for field, 25 points for the sample.
6. **Barley** - exhibit to be a 2 lbs. sample. Possible score: 100 points for field, 25 points for the sample.
7. **Soybeans** - Possible Score: 100 points for field, 25 points for the sample - to be shown as a sheaf. Six in a sheaf with the root system on.
8. **Spring Wheat** - Possible Score: 100 points for field, 25 points for the sample - exhibit to be a 2 lbs. sample
9. **Winter Wheat** - Possible Score: 100 points for field, 25 points for the sample - exhibit to be 2 lbs. samples

TROPHIES & SPONSORS

GRAHAM ARMSTRONG MEMORIAL TROPHY

A trophy and voucher will be awarded to the entrant with the highest combined total of two field scores, any of the crops. The sample scores do not count toward this trophy. It is based solely on the field score. Donated by Blair Armstrong, Donnie Cavanagh, & Matt Munro.

A trophy will be donated by John Herrick, Kinburn Farm Supply, Kinburn, to the exhibitor with the highest score for any three fields & samples judged in this department.

Grand Champion Barley –Sponsored in part and a trophy and voucher donated by Carp Flour Mills, Carp, to the overall winner of the three barley classes – Field Crops, Grains & Seeds, and 4-H.

Thanks to P.T. Sullivan Agro Inc. for sponsoring the Mixed Hay & Ensilage Corn classes